

### **City of Nashua**

### Community Development Division

City Hall, 229 Main Street, PO Box 2019 Nashua, New Hampshire 03061-2019

589-3095 Community Development Planning and Zoning 589-3090 Building Safety 589-3080 Code Enforcement 589-3100 Urban Programs 589-3085 **Economic Development** 589-3070 Conservation Commission 589-3105 589-3398 www.gonashua.com

#### LEAD PAINT PROGRAM APPLICATION

#### **INVESTOR OWNED PROPERTIES**

Property Address:		
Contact person for this application:		
Telephone:	☐ E-Mail:	
Cell Phone:	Check the box for the best method to contact you	

#### **Some Important Notes:**

- You must own the property to apply to this program
- Please inform us if you have a second mortgage on your property or if there is a lien on the property
- If more than 50% of the residence is used as a daycare, it is not eligible

\*\*Please DO NOT contact any lead paint inspectors/risk assessors or deleaders, we will assist you with this\*\*

## TENANT INCOME LIMITS (The income of only those who reside at the property is considered)

The Grant Program is required by HUD to meet certain income percentages for investor-owned properties. In general the following conditions apply:

Multi-family properties:

One half of the units must be rented to tenants whose income does not exceed 50% AMI

The remaining units must be rented to tenants whose income does not exceed 80% AMI

If the property has five or more units, 20% of the units may be rented to tenant's whose income exceeds 80% AMI Examples:

4 unit building – 2 units with tenants at or below 50% AMI, 2 units with tenants at or below 80% AMI 10 unit property – 4 units with tenants at or below 50% AMI, 4 units with tenants at or below 80% AMI & 2 units at any income (exceeding the limits)

Single-family properties: Tenant's annual household income cannot exceed 80% of area median income (AMI).

Please note, Program staff will determine if the income levels of each property qualify.

#### HUD Income Limits (based on household size) City of Nashua, NH

	1	2	3	4	5	6	7	8
	Person							
50% of median - very low income	31,500	36,000	40,500	45,000	48,600	52,200	55,800	59,400
80 % of median - low income	44,800	51,200	57,600	64,000	69,100	74,250	79,350	84,500

Effective date 3/10/2009. Income limits are published by HUD on an annual basis and subject to change.

#### Instructions for Filling Out Application

2.	Submit the following documents with your application.	We cannot process your application until we receive all of the

required information. The following is a checklist for your convenience:
Copy of Deed (may be available online – please check with program staff)
Proof you do not reside at property, such as vehicle Registration or utility bill
Copy of current Insurance Policy (Declaration Page) and proof of payment
Completed tenant packets for each occupied rental unit w/ proof of income

Depending on the type of assistance you qualify for, additional documents may be required.

Please fill in each section of the application completely

# PART ONE Owner/Property Information

Owner(s) Name	Social Security #	Home Address	Contact #
Owner(s) Name	Social Security #	Home Address	Contact #
une of property (about one). Cingle f	omily C. Two Family C. Thr	oo Family 7 Faur Family 7 Other	
pe of property (check one). Single-R	anny 🗗 Two-ranny 🖵 Thie	ee-Family  Four-Family  Other	
Unit # (or address)	Rent Cha	rged Total # of Rooms	
		(Include kitchens/baths)	
lease list additional units on back of	page		
ar the Property was built:	Date of Purchase:		
ease list below any mortgage(s) on t	he property. Indicate if NONE.		
		\$	
lortgage company name		Monthly Payment	
		\$	
		Monthly Payment	
d Mortgage company name			
nd Mortgage company name			
	Yes □ No □		
e your real estate taxes up to date?			
e your real estate taxes up to date?			
The your real estate taxes up to date?  The your water and sewerage bills up the there any liens against the property	to date? Yes  No		

## PART TWO Program Agreement/Information

All personal information you provide will be used solely to determine eligibility for this program and/or reporting purposes and will be kept strictly <u>confidential</u>.

Please read the following terms carefully:

ONCE THE LEAD INSPECTION/RISK ASSESSMENT HAS BEEN PERFORMED DO NOT PERFORM ANY WORK ON THE HAZARDS IDENTIFIED. It is illegal for unauthorized individuals to perform lead abatement.

#### **Program Requirements:**

If the property qualifies, a Licensed Lead Inspector/Risk Assessor will perform an inspection at your property. The level of work required will depend on the hazards identified.

If you qualify for a GRANT, you will be required to sign an agreement that the property will be rented to low-income households for at least three (3) years and that you will give preference to families with children under six (6) years of age.

A credit report for each owner may be obtained from a credit-reporting agency.

Funds will be reserved in both your name and the Contractor's name for the purpose of paying the contractor. You must be available to sign the check within 24 hours. All payments will be made through this office.

You hereby grant permission to the City of Nashua's Lead Paint Program to obtain any further information necessary to determine your eligibility. This information may be obtained from any source named in this application.

Properties that have a child with an elevated blood level or a child under the age of six (6) may be assisted before a property with none.

All properties that receive assistance through this Pro	gram will be added to	the City's website as pa	rt of a lead-safe
housing registry. The property address and owner's r	name(s) will be listed.	Please check here if yo	u would like to include a
contact number for interested renters:   Contact #: _			

#### Relocation during deleading work:

State and Federal regulations may require temporary relocation while work is being performed on the interior of a unit. If this is the case, your tenants may have to temporarily move out. **The average time is 14 working days.** The exact time depends on the size and condition of the unit and/or the nature of the lead hazards. Before tenants are allowed to move back in, samples will be taken for lead dust levels throughout the unit. The NLPP is available to assist you and your tenants in the relocation process, however it is your responsibility to ensure each tenant fully understands what is expected of them, has relocated and prepared their unit properly. It is advised that tenants temporarily relocate with family or friends, or if possible, be rotated through an unoccupied unit.

#### Unit preparation:

Each household will receive detailed instructions of how to prepare their unit.

#### Non-Liability of personal injury/damage:

I will indemnify and hold the City of Nashua, Division of Community Development's Lead Paint Program and its officials harmless against any claims for injury or damage of any kind to persons or property occurring or arising during this program.

By signing this application you: Attest that the information contained herein is true and complete to the best of your knowledge and belief; Agree to the terms of the program; acknowledge that you have been given EPA's lead safe pamphlet, "Protect Your Family from Lead in your Home"; and that submission of this application does not guarantee you will receive assistance.

Signature of Owner	Signature of Owner
Date:	

**WARNING:** Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government.

Attached is an extra copy of these terms, please tear off and keep the next two pages.

# PART TWO Program Agreement/Information KEEP FOR YOUR RECORDS

All personal information you provide will be used solely to determine eligibility for this program and/or reporting purposes and will be kept strictly <u>confidential</u>.

Please read the following terms carefully:

ONCE THE LEAD INSPECTION/RISK ASSESSMENT HAS BEEN PERFORMED DO NOT PERFORM ANY WORK ON THE HAZARDS IDENTIFIED. It is illegal for unauthorized individuals to perform lead abatement.

#### **Program Requirements:**

If the property qualifies, a Licensed Lead Inspector/Risk Assessor will perform an inspection at your property. The level of work required will depend on the hazards identified.

If you qualify for a GRANT, you will be required to sign an agreement that the property will be rented to low-income households for at least three (3) years and that you will give preference to families with children under six (6) years of age.

A credit report for each owner may be obtained from a credit-reporting agency.

Funds will be reserved in both your name and the Contractor's name for the purpose of paying the contractor. You must be available to sign the check within 24 hours. All payments will be made through this office.

You hereby grant permission to the City of Nashua's Lead Paint Program to obtain any further information necessary to determine your eligibility. This information may be obtained from any source named in this application.

Properties that have a child with an elevated blood level or a child under the age of six (6) may be assisted before a property with none.

All properties tha	t receive assistance throug	this Program will be add	ded to the City's	website as part of a le	ead-safe
housing registry.	The property address and	l owner's name(s) will be I	isted. Please ch	neck here if you would	like to include a
contact number f	or interested renters:   Co	ontact #:			

#### Relocation during deleading work:

State and Federal regulations may require temporary relocation while work is being performed on the interior of a unit. If this is the case, your tenants may have to temporarily move out. **The average time is 14 working days.** The exact time depends on the size and condition of the unit and/or the nature of the lead hazards. Before tenants are allowed to move back in, samples will be taken for lead dust levels throughout the unit. The NLPP is available to assist you and your tenants in the relocation process, however it is your responsibility to ensure each tenant fully understands what is expected of them and that they prepare their unit properly. It is advised that tenants temporarily relocate with family or friends, or if possible, be rotated through an unoccupied unit.

#### **Unit preparation:**

Each household will receive detailed instructions of how to prepare their unit.

#### Non-Liability of personal injury/damage:

I will indemnify and hold the City of Nashua, Division of Community Development's Lead Paint Program and its officials harmless against any claims for injury or damage of any kind to persons or property occurring or arising during this program.

By signing this application you: Attest that the information contained herein is true and complete to the best of your knowledge and belief; Agree to the terms of the program; acknowledge that you have been given EPA's lead safe pamphlet, "Protect Your Family from Lead in your Home"; and that submission of this application does not guarantee you will receive assistance.

**WARNING:** Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government.